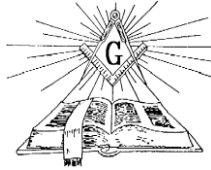


**WEBB LODGE #166 F. & A.M.
JUNE 16TH, 2008 TRESTLEBOARD**



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BRETHREN: THE **REGULAR COMMUNICATION** OF WEBB LODGE #166 F. & A.M. WILL BE HELD AT THE MASONIC TEMPLE, 3201 WRIGHTSBORO ROAD, AUGUSTA, GA ON

JUNE 16TH, 2008

DINNER WILL BE SERVED AT 7:00 P.M. AND A LODGE OF MASTER MASONS WILL BE OPENED AT 8:00 P.M. PLEASE REMEMBER TO CALL A BROTHER OR WIDOW AND INVITE THEM TO COME AND SHARE AN EVENING OF FELLOWSHIP WITH US ON THAT DATE. IF YOU, ANOTHER BROTHER OR WIDOW NEED TRANSPORTATION TO AND FROM THE LODGE PLEASE CALL ONE OF THE OFFICERS. (TELEPHONE NUMBERS ARE LOCATED ON THE REVERSE SIDE OF THIS NEWSLETTER)

- 1. VISITATION SCHEDULE:** Webb Lodge will be visiting **George Walton Lodge #699** on Thursday, July 10th, 2008. The Dinner begins at 7:00 P.M. with the communication beginning at 8:00 P.M. Again please advise our visitation chairman for dinner reservations.



- 2. JUNE 14TH, 2008:** Saturday, June 14th, 2008, put it on your calendar **NOW**. The 10th Masonic District Convention will be held at Grovetown Lodge #730 on Saturday, June 14th, beginning at 10:00 am and will conclude around 1:00 pm. Please plan to attend and represent Webb Lodge. Flag Day is Saturday, June 14th. The Scottish Rite Bodies of Augusta will be hosting this event this year at the Scottish Rite Center. The program will begin at 7:00 pm and is open to the public. There will be a parade of 15

flags with explanations of each, we will have a guest speaker, video presentation and music by the Fort Gordon Band. Media from TV, Radio and Newspaper will be covering this event. Light refreshments will be served following the program. Plan to attend these two great Masonic Events that day.

- 3. QUICK QUOTES:** 1. Laughter is the shortest distance between two people. (Borge) 2. Life is a compromise of what your ego wants to do, what experience tells you to do, and what your nerves let you do. (Crampton) 3. To live for some future goal is shallow. It is the sides of the mountain that sustain life, not the top. (Pirsig) 4. There's myth that time is money. In fact, time is more precious than money. It is a non-renewable resource. Once you have spent it, and if you have spent it badly, it's gone forever. (Fiore) 5. Many of the things you can count don't count. Many of the things you can't count, really count. (Einstein) 6. Anyone who stops learning is old, whether at 20 or 80. Anyone who keeps learning, stays young. (Ford) 7. People who think they know everything are a great annoyance to those of us who do. (Asimov) 8. Anger is a wind which blows out the lamp of the mind. (Ingersoll) 9. We should be too big to take offense and too noble to

give it. (Lincoln) 10. Life is simple. You do some stuff. Most fails. Some works. You do more of what works. If it works big, others quickly copy it. Then you do something else. The trick is the doing something else. (Peters).

4. **THE WILL TO CONFER:** What makes the clash of opinion wholesome and constructive is the will to confer. Conference is the dynamic of democracy; there are few important differences of opinions between individuals, or between groups, or between various branches of Freemasonry which cannot be ironed out around a table. This does not mean that there will be complete mutual understanding. If this understanding is based upon a sincere respect for the opinions of others, men can agree to differ and remain friends and they can find a common program.



Whatever may divide us, whether it be divergent policies, or differences between leaders, or the clash of institutional loyalties, they must give way before the overwhelming need for Masonic unity in the postwar world. No tension between corporate groups of Freemasons must be allowed to obstruct progress. After all, we are not competitors, We are Brothers. A wider use of the conference technique by which differences of opinion may be adjusted through reason and mutual understanding will do more than anything else to promote the unity of Freemasonry. Let us not deceive ourselves. If Freemasons fail to achieve this mutual understanding in spite of divergent views, if the various branches of Freemasonry do not march together in a common effort to help rebuild a broken and chaotic world, this glorious and historic Brotherhood of ours will face the sunset. (Lichliter, June 1945)

5. **LAUGHTER IS GOOD FOR THE SOUL:** It seems that in todays world we are more concerned with the rights of illegal immigrants entering this (OUR) country than we are with the people who built this country. One of my Pet Peeves is dialing an organization in this country and being asked to press #1 if we want to hear the information in English or #2 for Spanish. I am sorry but the message should be to press #1 if you want to learn English. I am afraid that in the future it could be press #3 for Chinese. (It seems we import more from China than we make in this country. So I thought I would give you all a short lesson in learning Chinese in 5 minutes: (You Must Read These Out Loud):

1. That's not right.....Sum Ting Wong
2. Are you harbouring a fugitive.....HU YU Hai Ding
3. Small Horse.....Tai Ni Po Ni
4. Did you go to the Beach.....Wai Yu So Tan
5. I bumped the coffee table.....Ai Bang Mai Ni
6. I think you need a facelift.....Chin Tu Fat
7. It's very dark in here.....Wai So Dim
8. I thought you were on a diet.....Wai You Mun Ching
9. This is a tow away zone.....No Pah King
10. Staying out of sight.....Lei Ying Lo
11. He is cleaning his automobile.....Wa Shing Ka
12. Your body odor is offensive.....Yu Stin Ki Pu



6. **OPONENTS, YES-----ENEMIES, NEVER:** (An opinion by the editor) Except for fundamental Masonic principles upon which there can be no room for disagreement each Freemason in the Lodge enjoys wide latitude of interpretation and the right of expression of personal views. The suppression of individualism was never contemplated in the Masonic system. Should such a time ever come then Freemasonry will be no more. But a brother who expresses

his views in Lodge should always be prepared to expect possible opposition by a challenger who, with an entirely conflicting viewpoint, has the equal right of self-expression, the right to be heard. But the debate must be conducted in the strictest observance of Masonic principles and the fraternal etiquette peculiar to Brethren of the Mystic Tie. It matters not here which way the Master may rule or the vote of the brethren

may direct; what is more important here is that neither of the opponents should consider the outcome as his victory and the other his defeat. Ideally, only the Lodge, the Craft should emerge victorious. **No individual is greater than his Lodge.** To engage one's Brother in Masonic debate, there is no time, no place, no occasion to disregard one's obligation to his Brother. There can be no insults, aspersions on his character or his motives, no subjecting his Brother to ridicule or holding him to scorn. There should never be a personal allusion about one's opponent. One debates on issues, not personalities. There is nothing wrong with Masonic debate or Brotherly opposition so long as we keep our passions within due bounds and never lose sight of the significance of the Trowel. **Opponents? When the occasions warrants, yes. Enemies? No occasion can ever warrant this.**

7. **WHAT HE SOUGHT:** (Dewey Wollstein, P.G.M., deceased) He sought not gold or jewels, Idle praise or revelry, He wanted to learn true brotherhood, From the work of Masonry. He did not seek some selfish gain, Or expect a greedy fee, He sought to learn to be a man, From the work of Masonry. He sought not fame or fortune, But that which is of eternity, As he knelt at the Holy Altar, In the Temple of Masonry.

*THE OFFICERS OF WEBB LODGE #166 WOULD LIKE TO
WISH ALL THE FATHERS A VERY HAPPY FATHER'S DAY ON
JUNE 15TH, 2008.*



8. **ALL-SEEING EYE:** The eye was a symbol of God before old Testament days, in Egypt and India. The words do not appear in the Great Light. The eye upon United States paper money, while a symbol of the Great Architect, was not selected by Masons; Masonry has no claim upon this symbol as used in dollar bills. The Psalmist expressed the thought without the words (Psalm 121:4): "Behold, he that keepeth Israel shall neither slumber nor sleep." (Masonic Vocabulary, Masonic Service Association Digest 1955)
9. **DUES:** Brethren; 2008 dues were payable December 31, 2007. Several brethren have not paid their dues for 2008 and a few have not paid their dues for 2007 & 2008. The latter group will be suspended this month. Please look at your dues card and make sure you are not in one of these groups. If you have a financial problem, please notify the secretary and your case will be reviewed and your dues will be remitted if warranted.

**EDITOR & SECRETARY
T. GREGORY OBLAK, P.M.**



**WORSHIPFUL MASTER
LEONARD R. ALVAREZ**

